



Faith and Boundaries: Colonists, Christianity, and Community among the Wampanoag Indians of Martha's Vineyard, 1600-1871 (Studies in North American Indian History)

David J. Silverman

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This book examines how the Wampanoag Indians' adoption of Christianity and other selective borrowing from English culture contributed to Indian/English coexistence and the long-term survival of Wampanoag communities on the island of Martha's Vineyard, even as the racial barrier between peoples grew more rigid. On an island marked by centralized English authority, missionary commitment, and an Indian majority, the Wampanoags' adaptation to English culture, especially Christianity, checked violence while safeguarding their land, community, and ironically, even customs. Yet the colonists' exploitation of Indian land and labor exposed the limits of Christian fellowship and thus hardened racial division.

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