



# Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics

*Gary Hal Graff*

Download now

[Click here](#) if your download doesn't start automatically

# Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics

*Gary Hal Graff*

**Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics** Gary Hal Graff

SUMMARY OF VOLUME III: The Psychology and Book Apologetics (232 pages)

CHAPTER 11: Epilepsy: the Archeproof (30 pages) Epilepsy stands at the center of the debate of whether or not a Christian can have an unclean spirit because Jesus cured epilepsy by casting out a spirit. However, some believe that the boy of Matthew 17 was not "epileptic," but "lunatic." Yet all the Greek lexicons agree that the word in question means "epileptic." So if epilepsy can be caused by a spirit, and Christians can have epilepsy, then here is real proof that a Christian can have an unclean spirit. However, there is more than one type of epilepsy; are Christians immune to one type and not to another? Is there a type which may be caused by a spirit and a type which is purely natural? To discover the answer to this question, the medical nature of this condition is explored. There are some surprises to be found in this information.

CHAPTER 12: Hysteria: the Archetype (65 pages) Hysteria is also central to the study of demonology because what used to be called "possession" is now called "hysteria." "Hysteria" does not refer to a panic-stricken person, but is something quite different. What is it; what is its medical or psychological nature; are Christians immune to it? Is it really just dissociated mechanisms from the person's subconsciousness, as psychiatrists claim, or is there more to it?

One of the most bizarre forms of hysteria is multiple personality, which includes the case of the Eve of "The Three Faces of Eve." Were any of these patients Christians? More surprises are found here.

CHAPTER 13: The Neuroses and Psychoses (19 pages) We know that Christians can become neurotic or psychotic. Are spirits involved in either of these illnesses? To determine this, the medical and psychological nature of these conditions are explored. This includes: studying the neuroses such as anxiety, phobia, obsession, compulsion, depression; and studying the psychoses such as paranoia, depression, mania, and schizophrenia. If it appears that spirits might be involved in any of these, theories must be developed to explain how they are involved, and what is the balance between the natural and spiritual elements of these conditions. This is because no spirit-caused condition is one-hundred percent spiritual, not even possession; all spirits are limited to working through the physiology and psychology of the subject.

CHAPTER 14: The Mind, Drugs, and Spirits (32 pages) If spirits may be involved in epilepsy, the neuroses, and the psychoses, why can some of these conditions be treated (though not cured) by drugs? And why, conversely, do other drugs seem to promote the activity of spirits, such as the psychedelic and other mind-altering drugs? Most Third World religions use drugs and asceticism to produce spiritual experiences, as a means of putting their devotees into contact with their "gods." So is there a connection between the mind, drugs, and spirits?

CHAPTER 15: Reply to Dr. Reddin (24 pages) It is not enough to answer various objections to the idea that a Christian can have an unclean spirit; there are also entire books written against this idea. These objecting works come from all directions, from the fundamentalists, from the liberals, and from the non-Christian psychiatrists. The fundamentalist viewpoint is represented in a book by Dr. Opal Reddin and nine of her colleagues at Central Bible College, Springfield, Missouri. Their book is called, *Power Encounter: A*

Pentecostal Perspective.

Though their credentials are impeccable, the arguments of these theologians are extremely weak. The passages they cite to "prove" that a Christian cannot have an unclean spirit have little or nothing to do with internal demonic bondages. For instance, they repeatedly refer to Matthew 6:24, the passage that says no man can serve two masters, as one such "proof." But what does this have to do with demonology? Why should anyone think that those who are harassed by unclean spirits are "serving" the devil? This is a dangerous attitude, the same one that led to the prosecution of the possessed during the witch hunts of the seventeenth and eighteenth centuries. At that time the possessed were identified with witches, which resulted in their being imprisoned, tortured and executed along with witches! By citing such passages as Matthew 6:24, these theologians demonstrate that they are out of contact with the realities of this subject.

Dr. Reddin and her colleagues further criticize those who have made demonology their life-long study, but their lack of understanding demonstrates their failure to invest any real amount of time and energy into studying this matter. Hence, their thought and arguments are fraught with weakness.

CHAPTER 16: Reply to Dr. Corts (28 pages) Dr. Juan Corts, a liberal, has produced a similar book entitled, *The Case Against Possessions and Exorcisms: A Historical, Biblical, and Psychological Analysis of Demons, Devils, and Demoniacs*. His credentials are impressive: the holder of a masters degree in philosophy, a doctorate in theology, and a Ph.D in clinical psychology, and having been both a student and a professor at Harvard. However, his errors in the use of New Testament Greek and in his interpretation of scripture are easily exposed. For instance, he claims that a "demon" is not a true substantive, not a real "thing," but merely an impersonal "force" or "influence." He supports this claim by stating that in the Greek the word "demon" is never preceded by the definite article "the." But the fact is, out of a total of fifty-five listings for this word in the New Testament, the definite article precedes it in thirty-one of these cases (which are listed), which is 56% of the total. This is a far cry from "never."

CHAPTER 17: Reply to Dr. Sargant (15 pages) The psychological viewpoint is represented by Dr. William Sargant in two of his books: *Battle for the Mind*, and *The Mind Possessed: A Psychology of Possession, Mysticism, and Faith Healing*. His books are interesting, and his contribution to the treatment of the soldiers who suffered nervous breakdowns during World War II was significant. However, when he tries his hand in the field of religion, he is obviously unqualified. He holds such beliefs as, the Christian conversion process is the result of a nervous breakdown, the apostle Paul suffered trance-like hysterical fits of ecstasy when he spoke in tongues, and exorcism is equivalent to his drug-excitation treatment for hysteria. His lack of understanding of the religious domain and of the spiritual realities essentially hampers the effect of his argument.

 [Download Can a Christian Have an Unclean Spirit? Volume III ...pdf](#)

 [Read Online Can a Christian Have an Unclean Spirit? Volume I ...pdf](#)

## **Download and Read Free Online Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics Gary Hal Graff**

---

### **From reader reviews:**

#### **William Svendsen:**

Reading can called mind hangout, why? Because when you are reading a book especially book entitled Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics your brain will drift away trough every dimension, wandering in each aspect that maybe unfamiliar for but surely can become your mind friends. Imaging each and every word written in a reserve then become one type conclusion and explanation that will maybe you never get previous to. The Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics giving you yet another experience more than blown away your head but also giving you useful details for your better life in this particular era. So now let us present to you the relaxing pattern is your body and mind are going to be pleased when you are finished looking at it, like winning a sport. Do you want to try this extraordinary investing spare time activity?

#### **Joni Griffith:**

Your reading sixth sense will not betray you, why because this Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics reserve written by well-known writer who really knows well how to make book that may be understand by anyone who have read the book. Written throughout good manner for you, still dripping wet every ideas and composing skill only for eliminate your own personal hunger then you still hesitation Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics as good book but not only by the cover but also by the content. This is one reserve that can break don't ascertain book by its cover, so do you still needing a different sixth sense to pick this particular!? Oh come on your studying sixth sense already told you so why you have to listening to one more sixth sense.

#### **Heather Reader:**

In this era globalization it is important to someone to get information. The information will make someone to understand the condition of the world. The health of the world makes the information quicker to share. You can find a lot of referrals to get information example: internet, newspapers, book, and soon. You will see that now, a lot of publisher this print many kinds of book. The book that recommended for you is Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics this publication consist a lot of the information on the condition of this world now. This kind of book was represented so why is the world has grown up. The vocabulary styles that writer make usage of to explain it is easy to understand. Typically the writer made some research when he makes this book. That's why this book appropriate all of you.

#### **Hal Clemens:**

What is your hobby? Have you heard which question when you got students? We believe that that concern was given by teacher with their students. Many kinds of hobby, Every person has different hobby. And you also know that little person such as reading or as reading become their hobby. You must know that reading is

very important and also book as to be the thing. Book is important thing to add you knowledge, except your own teacher or lecturer. You see good news or update regarding something by book. Amount types of books that can you choose to adopt be your object. One of them is this Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics.

**Download and Read Online Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics Gary Hal Graff #P7H86ZNXLKT**

## **Read Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics by Gary Hal Graff for online ebook**

Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics by Gary Hal Graff Free PDF d0wnl0ad, audio books, books to read, good books to read, cheap books, good books, online books, books online, book reviews epub, read books online, books to read online, online library, greatbooks to read, PDF best books to read, top books to read Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics by Gary Hal Graff books to read online.

## **Online Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics by Gary Hal Graff ebook PDF download**

**Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics by Gary Hal Graff Doc**

Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics by Gary Hal Graff Mobipocket

Can a Christian Have an Unclean Spirit? Volume III : The Psychology and Book Apologetics by Gary Hal Graff EPub